



ગુજરાત વેપારી મહામંડળ

# Gujarat Chamber of Commerce & Industry



**Pathik Patwari**  
President

**Ajay Patel**  
Sr. Vice President

**Yogesh Parikh**  
Vice President

**Anil Jain**  
Hon. Secretary

**Dilip Padhya**  
Hon. Secretary (R)

**Apurva Shah**  
Hon. Treasurer

Dt: 21/09/2022 / 28142

**Shri Vipin Kumar**

Asstt. Director Public Procurement Policy

O/o DC-MSME, M/o MSME

Nirman Bhawan, New Delhi

**Sub: Request to kindly inform us about the next meeting for getting a solution on issue of (Combination of Good & Services) i.e. works contact and how the MSME Department/Ministry can clarify that it is already covered under MSME Act 2006 all sections including the Public Procurement Policy, by a clarificatory Notification.**

- Ref: i). VC Meeting on Dt:16.09.2022 attended by GCCI Mr Saumil Patel as per your invitation to GCCI vide F.No.21(4)/2020-Ma(e-16495) Dt:12-09-2022.  
ii) GCCI Letter Dt 30<sup>th</sup> August, 2022/28009 to Honorable Shri Narayan Tatu Rane, Hon'ble Minister of MSME, GoI with copy to Shri B.B.Swain, IAS, Secretary MSME. (copy enclosed)

**Respected Sir,**

Greetings from Gujarat Chamber of Commerce & Industry.

We thank you for inviting us for the VC held under the Chairmanship of Additional Secretary & Development Commissioner (MSME), who was kind to allow us a meeting in this week or week following next i.e. between 19-09-2022 and 01.10.2022, for which we await your invitation for the same.

We agree to the point of providing "Price Preference" to MSEs in tenders, as discussed during the previous VC meeting. The Next meeting agenda may be to get a solution on the issue of (Combination of Good & Services) i.e. works contact and how the MSME Department/Ministry can clarify that it is already covered under MSME Act 2006 all sections including the Public Procurement Policy.

We request your good self to kindly inform us about the date for the next meeting on the abovementioned agenda. Also we would request that the meeting be preferably kept as a physical meeting so that we can explain the point with relevant documents during the meeting.

With regards,

**Pathik Patwari**  
President.