

## VOTING MEMBERSHIP FORM

Please fill all details in CAPITAL LETTERS ONLY. Tick the applicable box. Use only Blue/Black ink. \*(Mandatory to be filled)

### 1. Membership Details\*

(A) Name in which membership applied: \_\_\_\_\_

PAN No: \_\_\_\_\_ GST No: \_\_\_\_\_

(B) Location: (Please see No.7 of important points)

Local  Outstation

(C) Membership Category:

a. General  b. Patron  c. Life  d. Corporate\*

\*For Corporate membership mention turnover in last financial year: Rs. \_\_\_\_\_

(D) Type of Entity:

a. Individual  b. Proprietor  c. Partnership  d. LLP  e. Pvt. Ltd.   
f. Public Ltd.  g. AOP  h. Society  i. Trust

(E) Nature of Business

a. Manufacturer  b. Trader  c. Service Industry  d. Professional

(F) Size of Business (Please see No. 10 of important points)

a. Micro Enterprise  b. Small Industry  c. Medium  d. Large

### 2. Business Details\*

Business Place Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_ Pin: \_\_\_\_\_

Phone/ Mobile: \_\_\_\_\_

Email ID: \_\_\_\_\_

Website: \_\_\_\_\_

Communication Address (if different):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_ Pin: \_\_\_\_\_

Phone/ Mobile: \_\_\_\_\_

Email ID: \_\_\_\_\_

### 3. Details of Representatives\*

#### REPRESENTATIVE 1 (Should be Proprietor / Partner / Director / Top Executive)

**Space for  
Photograph**

(don't place  
signature  
on photograph,  
don't staple the  
photograph)

Title: **Mr./ Mrs./ Ms.**

Name:

(First)

(Middle)

(Surname)

Designation:

Mobile Number: \_\_\_\_\_ (R) \_\_\_\_\_

PAN No.:

Aadhar:

Email ID:

Date of Birth:

(Please see No.14 of important points)

Representative 1

Representative 2

(i) I am interested to participate in Business Women activities  
(Woman Representative)

Yes

Yes

(ii) My age is below 35 years and I am interested to participate  
in Youth activities

Yes

Yes

#### REPRESENTATIVE 2 (Should be Proprietor / Partner / Director / Top Executive)

**Space for  
Photograph**

(don't place  
signature  
on photograph,  
don't staple the  
photograph)

Title: **Mr./ Mrs./ Ms.**

Name:

(First)

(Middle)

(Surname)

Designation:

Mobile Number: \_\_\_\_\_ (R) \_\_\_\_\_

PAN No.:

Aadhar:

Email ID:

Date of Birth:

(Please see No.14 of important points)

Representative 1

Representative 2

(i) I am interested to participate in Business Women activities  
(Woman Representative)

Yes

Yes

(ii) My age is below 35 years and I am interested to participate  
in Youth activities

Yes

Yes

## 4. Business Details

<b>ENERGY</b>			<b>INFORMATION TECHNOLOGY AND TELECOM</b>		
Renewable Energy	<input type="checkbox"/>		Software and Services	<input type="checkbox"/>	
Power Generation	<input type="checkbox"/>		Technology Hardware and Equipment	<input type="checkbox"/>	
Electricity Contractors	<input type="checkbox"/>		Semiconductors and Semiconductor Equipment	<input type="checkbox"/>	
Power Distribution	<input type="checkbox"/>		Telecom	<input type="checkbox"/>	
<b>CONSUMER DURABLES AND FMCG</b>			<b>PAPER, PRINTING, PACKAGING AND STATIONERY</b>		
Retailing & Shops	<input type="checkbox"/>		Pulp and Paper	<input type="checkbox"/>	
Malls	<input type="checkbox"/>		Printing Press	<input type="checkbox"/>	
Wholesaler	<input type="checkbox"/>		Packaging Materials	<input type="checkbox"/>	
			Stationery	<input type="checkbox"/>	
<b>PHARMACEUTICALS AND BIOTECHNOLOGY</b>			<b>EXPORT/ IMPORT</b>		
Bulk Drugs	<input type="checkbox"/>		Exporter/ Importer or Both	<input type="checkbox"/>	
Formulations	<input type="checkbox"/>		Merchant Exporter/ Importer	<input type="checkbox"/>	
Active Pharmaceutical Ingredients	<input type="checkbox"/>		Cargo Handlers and Freight Forwarders	<input type="checkbox"/>	
Biotechnology	<input type="checkbox"/>		Shipping Line Agent	<input type="checkbox"/>	
<b>REAL ESTATE AND CONSTRUCTION</b>			<b>CHEMICALS, DYES AND INTERMEDIATES</b>		
Building and Construction	<input type="checkbox"/>		Specialty Chemicals	<input type="checkbox"/>	
Real Estate Broking	<input type="checkbox"/>		Dyes and Dye Chemicals	<input type="checkbox"/>	
Civil Infrastructure Developers	<input type="checkbox"/>		Intermediates	<input type="checkbox"/>	
Architects and Engineers	<input type="checkbox"/>		Agro Chemicals	<input type="checkbox"/>	
<b>PAINTS</b>			<b>FOOD, BEVERAGE AND TOBACCO</b>		
Industrial Paints	<input type="checkbox"/>		Food Products	<input type="checkbox"/>	
Adhesives	<input type="checkbox"/>		Soft Drinks and Beverages	<input type="checkbox"/>	
Domestic Paints	<input type="checkbox"/>		Tobacco	<input type="checkbox"/>	
<b>HEALTH CARE</b>			<b>PROFESSIONALS</b>		
Healthcare Equipment Manufacturers	<input type="checkbox"/>		Chartered Accountants	<input type="checkbox"/>	
Hospitals and Clinics	<input type="checkbox"/>		Engineering	<input type="checkbox"/>	
Societies Associated with Healthcare	<input type="checkbox"/>		Advocates	<input type="checkbox"/>	
			Project Consultants	<input type="checkbox"/>	
<b>FINANCIAL SERVICES</b>			<b>WOOD AND FURNITURE</b>		
Banks/ NBFCs	<input type="checkbox"/>		Wood	<input type="checkbox"/>	
Insurance	<input type="checkbox"/>		Lamination	<input type="checkbox"/>	
Investment, Securities and Derivatives	<input type="checkbox"/>		Furniture	<input type="checkbox"/>	
			Other Wooden Articles	<input type="checkbox"/>	
<b>FOUNDRY</b>			<b>GEMS AND JEWELLERY</b>		
Casting & Iron	<input type="checkbox"/>		Precious and Semi-Precious Stones	<input type="checkbox"/>	
Alloy	<input type="checkbox"/>		Gold, Silver and Bullion	<input type="checkbox"/>	
Pressure Die Cast	<input type="checkbox"/>		Imitation Jewellery	<input type="checkbox"/>	
<b>PLASTICS AND RUBBER</b>			<b>TRAVEL AND TOURISM</b>		
Plastics	<input type="checkbox"/>		Hotel/ Resort	<input type="checkbox"/>	
Rubber	<input type="checkbox"/>		Tour Operators	<input type="checkbox"/>	
<b>ENGINEERING GOODS</b>			<b>TEXTILES</b>		
Machinery and Spare Parts Manufacturers	<input type="checkbox"/>		Garments and Apparel	<input type="checkbox"/>	
Molding, Fabrication and Forging	<input type="checkbox"/>		Made-ups	<input type="checkbox"/>	
Electrical Equipment	<input type="checkbox"/>		Yarn Manufacturing	<input type="checkbox"/>	
Capital Goods Manufacturers	<input type="checkbox"/>		Ginning, Spinning or Weaving Unit	<input type="checkbox"/>	
Automobiles & Components	<input type="checkbox"/>		Technical Textiles	<input type="checkbox"/>	
<b>CERAMICS AND GLASS</b>			<b>EDUCATION</b>		
Ceramics	<input type="checkbox"/>		<b>AGRICULTURAL &amp; ALLIED</b>	<input type="checkbox"/>	
Glassware	<input type="checkbox"/>		<b>LOGISTICS &amp; TRANSPORTATION</b>	<input type="checkbox"/>	
			<b>EXHIBITION &amp; EVENT MGT.</b>	<input type="checkbox"/>	
			<b>FILM &amp; MEDIA</b>	<input type="checkbox"/>	

### OTHERS

Name of Main Products [Max 10]

Products Imported

Name

Country

Value

Products Exported

Name

Country

Value



# Gujarat Chamber of Commerce & Industry

Shri Ambica Mills, Gujarat Chamber Building, Ashram Road, Ahmedabad 380009, Gujarat, India  
☎ 079-26587992 ☎ 079-2658 2301/2/3/4 ✉ gcci@gujaratchamber.org 🌐 www.gujaratchamber.org

## 5. Payment Details\*

Cheque/ DD No.:

Date:

Amount:

Bank Name & Branch:

**FOR ONLINE PAYMENT – UNIQUE TRANSACTION ID – (PLEASE ATTACH COPY OF THE RECEIPT DOWNLOADED)**  
(Please See No.11 of Important Points)

## 6. References\*

### Proposer

Name of Member

Membership Number \_\_\_\_\_

Name of Representative

Signature

### Secunder

Name of Member

Membership Number \_\_\_\_\_

Name of Representative

Signature

Only existing voting members of GCCCI can act as Proposer or Secunder. In case the Proposer or Secunder is a firm, company or association, only the representatives registered with GCCCI can act as signatory.

• Whether your application for membership was rejected during last 2 years: Yes/ No

## Declaration\*

I/ We agree to accept the Constitution and Regulations of Gujarat Chamber of Commerce & Industry along with the amendments made from time to time, and shall abide by them.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Stamp:

Representative 1's Signature

Representative 2's Signature

Name:

Designation:

Name:

Designation:

## FOR OFFICE USE ONLY

Application Received on:

Checked by Secretariat:

Date and Signature:

Approved/ Disapproved by Scrutiny Committee on:

Signatures of Members of Scrutiny Committee:

1.

2.

3.

4.

5.

6.

7.

8.

9.

Approved/ Disapproved by Executive Committee on:

Permanent Receipt No.

Membership No:

Receipt Sent on:

ID Cards Sent on:

Signature of Officer In-Charge:

Remarks:

Please attach documents as per the list given below and tick ( ✓ ) the appropriate box.  
All Documents must be Signed & Sealed by the Applicant

**A .Company**  
(Pvt. Ltd./ Public Ltd.)

- A. Certificate of Incorporation**   
**B. Resolution Authorizing Nomination**   
**C. Company Permanent Account Number (PAN) or Representative PAN Number**   
**D. Certificate of Commencement of Business**   
**E. Certified Copy of GST No. or GST Registration Certificate**   
**F. DIN Number**

**B. Individual/ Proprietor**  
or  
**Partnership Firm**  
(Registered / Unregistered)  
or  
**Association of Persons**  
(Registered /Unregistered)  
or  
**Limited Liability Partnership (LLP)**  
or  
**Society/ Specific/ discretionary Private Non-Charitable trust**

- A. Firm Permanent Account Number (PAN) or Representative PAN Number**   
**B. Certificate of registration under Shops & Establishment Act or License under the factories Act or MSME Registration as applicable or Specific License under APMC or such body Approved by Govt / Semi. Govt. / local body**   
**Certified copy of GST No. or GST registration certificate**   
**C. Partnership Deed (In case of Partnership Firm/ LLP) or Bank Certificate/ CA Certificate showing Name(s) of Representatives as Proprietor/ Partner(s)**   
**D. Authority Letter (if more than two partners)**

**C. Professional**

- A. Relevant proof of membership of their professional body with Certificate of Practice (if applicable)**   
**B. Firm Permanent Account Number (PAN)**   
**C. Representative PAN Number or Certificate of registration under Shops & Establishment Act or License under the factories Act or SSI or MSME registration as applicable or Specific License under APMC or such similar body Approved by Govt / Semi Govt. / local body**   
**Certified copy of GST No. or GST Registration Certificate or Partnership Deed or Bank Certificate/ CA Certificate showing name(s) of representatives as Proprietor/ Partner(s) or Authority Letter (if more than two partners)**

**D. Corporate**  
- Listed  
- Unlisted

- A. Certificate of Incorporation**   
**B. Letter of Nomination signed by Managing Director/ Chairman (in case of listed company) or Board Resolution (In case of unlisted company)**   
**C. Company Permanent Account Number (PAN)**   
**D. Representative PAN Number**   
**E. Certificate of commencement of business**   
**F. Certified copy of GST No. / GST registration certificate**   
**G. DIN Number**

## Important Points

### Important points to be kept in mind by the applicant at the time of filling up the application form for GCCI Membership

1. The applicant should fill the form in clear and legible writing.
2. In case the office/ Factory/ Work address is provided by the applicant, it is compulsory to provide the proof of address.
3. In case the names of the representatives mentioned by the applicant are not included in the Memorandum of Association, then they need to provide a self - attested copy of the Form 32 submitted to the Registrar of Companies notifying the names of the representatives.
4. In case of corporate members if the names of the representatives are not included either in the Memorandum of Association or in Form 32, the applicant has to submit a nomination letter on the Company's letterhead, duly certified by the authorized signatory/ Managing Director/ Chairman. (in case of listed company) or a board resolution (in case of unlisted company) as may be applicable.
5. Forms which are partly filled, or which do not include the cheque for the required amount, will not be accepted.
6. The Executive Committee reserves the right to cancel the membership of any member whose details are found to be incorrect at a later stage. The Executive Committee has the right to reject the application for membership without having to cite any reasons. Any applicant whose application has been rejected by the Executive Committee can reapply after a period of 2 years from the date of rejection of the application.
7. If the applicant resides in any area under the jurisdiction of the Ahmedabad District he would be classified under the local category. The applicant needs to provide such details along with the application form.
8. The applicant needs to submit along with the application form two passport sized/ stamp sized photographs of each representative, with names written at the back.
9. The applicant needs to submit details of whether the enrolment fee and annual fee has been paid from his own bank/ firm or company owned by him, in a covering letter signed by him.

#### 10. # Size of Business

<i>Business Classification (Manufacturing &amp; Services)</i>	<i>Investment in Plant &amp; Machinery/ Equipments (in Rs.)</i>	<i>Turnover (in Rs.)</i>
Micro	Upto 1 crore	Upto 5 crore
Small	Upto 10 crore	Upto 50 crore
Medium	Upto 50 crore	Upto 250 crore
Large	Above 50 Crore	Above 250 Crore

#### 11. Cheque/ DD should be in favour of "Gujarat Chamber of Commerce & Industry".

12. Provisions under GCCI Constitution will be considered final with regards to all above information.
13. GCCI Constitution Clause 6 provides for credit of enrollment fee to capital fund account to be used as Corpus Fund only against new development capital expenditure.
- 14.1 (G)(i) needs to be answered by female representatives only.  
1 (G)(ii) needs to be answered by those representatives who are below 35 years of age as on 1<sup>st</sup> April of the current year.

## Voting Membership Fee

### Fee For One-time Payment Categories

Category	Enrolment Fee	Annual Fee	GST	Total
Corporate Members	200000	0	36000	236000
Life Members	45000	0	8100	53100
Patron Members	70000	0	12600	82600

### Fee For YEARLY Payment Categories

Category	Enrolment Fee	Annual Fee	GST	Total
Individual/Firm/LLP/Pvt. Trust Members	3000	1500	810	5310
Pvt. Ltd.	5000	1800	1224	8024
Public Ltd.	25000	5000	5400	35400

### Fee Structure For New Members Enrolling With Payment Of 3 Years Consolidated Membership Fee During The Period From 1<sup>st</sup> October To 31<sup>st</sup> March

Category	Enrolment Fee	Annual Fee	GST	Total
Individual/Firm/LLP/Pvt. Trust Members	3000	3250	1125	7375
Pvt. Ltd.	5000	4000	1620	10620
Public Ltd.	25000	12000	6660	43660

### Fee Structure For New Members Enrolling With Payment Of 3 Years Consolidated Membership Fee During The Period From 1<sup>st</sup> April To 30<sup>th</sup> September

Category	Enrolment Fee	Annual Fee	GST	Total
Individual/Firm/LLP/Pvt. Trust Members	3000	4000	1260	8260
Pvt. Ltd.	5000	5000	1800	11800
Public Ltd.	25000	14000	7020	46020

- Tick on the amount applicable
- GST @ 18%
- Cheque/ D.D. to be in favor of "GUJARAT CHAMBER OF COMMERCE & INDUSTRY"
- Bank Details:-

Name	Gujarat Chamber of Commerce & Industry
Bank Name	Union Bank of India
Account No.	312802010046823
IFSC Code	UBIN0531286
Bank Branch	Ellis-Bridge, Ahmedabad
Type of Account	Saving Account

Checked By:

Asst. Secretary

Secretary

Jt. Secretary General

Secretary General