

Gujarat Chamber of Commerce & Industry

Shri Ambica Mills, Gujarat Chamber Building, Ashram Road, Ahmedabad 380009, Gujarat, India ⊕ 079-26587992 �079-2658 2301/2/3/4 ☎gcci@gujaratchamber.org ⊕www.gujaratchamber.org

| Please fill all details in CANTAL LETTERS ONLY. Text the opplicable box. Use only Block Inte. "(Mandatory to be filled) Membership Details* (A) Name of Association | ASSOCIATION MEMBERSHIP FORM Plages fill all datails in CAPITAL LETTERS ONLY. Tick the applicable bay, Lice only Plage ink, *(Mandatany to be filled) |
|---|---|
| (A) Name of Association | |
| PAN No. GST No. (B) Location Outstation (Other than local) ('Having Business Address in the area falling within the limits of Ahmedabad District) (Please see no. 5 of Important Points) (C) Phone No. | |
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| ··· | (K) Brief details about Association (Including Business Sector) |
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| | |

| (L) Do you have own building? Yes If yes, then please submit the | No |
|---|----|
| n yes, men pieuse sobiin n | |
| (M) Name of Current President Mobile No. Email | |
| (N) Name of Hon. Secretary | |
| Mobile No. Email | |

(O) Name of other Current Office Bearers

| Sr. No | Name | Designation | Mobile No. | E-mail ID | Website |
|--------|------|-------------|------------|-----------|---------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| 7. | | | | | |
| 8. | | | | | |

(P) Details of Past Presidents of last 5 Years

| Name | Mobile Number | Year |
|------|---------------|------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |

| (Q) Name and Mobile number of Past Hon. Secretaries for | | |
|---|----------------------------------|---------------------------|
| Name | Mobile Number | Year |
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| (R) Name of Secretary General or Top Executive | | |
| (who is a current emplyee) | | |
| , , | -mail : | |
| | | |
| (S) Major Activities carried out by Association (T) Other a | ctivities carried out by your As | sociation, Please specify |
| 1. Seminar/Webinar | | |
| 2. Industrial Visit | | |
| 3. Exhibition | | |
| | | |
| (U) Do you have Business Women Wing/ Committee? | Yes | No |
| Do you have Youth Wing/ Committee? | Yes | No |
| Do you issue Certificate of Origin? | Yes | Νο |
| 2. Business | Details* | |
| Registered Business Address | | |
| | | |
| | | |
| City: Pin: | | |
| Phone/ Mobile: | | |
| Email ID: | | |
| Website: | | |
| Communication Address (if different): | | |
| | | |
| | | |
| | | |
| City: Pin: | | |
| Phone/ Mobile: | | |
| | | |

| 3. I | Details of Representatives* | | |
|--|-----------------------------|-----|--|
| REPRESENTATIVE 1 (Should be Current Office Bearer) Title: Mr./ Mrs./ Ms. | | | Space for Photograph (don't place signature |
| Name: | | | on photograph, don't staple the photograph) |
| (First) | | | _ |
| (Middle) | | | |
| (Surname) | | | |
| Designation: | From: | То: | |
| Mobile Number: | (R) | | |
| PAN No.: | | | |
| Aadhar: | | | |
| Email ID: | | | |
| Date of Birth: | | | |
| REPRESENTATIVE 2 (Should be Current Office Bearer) Title: Mr./ Mrs./ Ms. | | | Space for Photograph (don't place |
| Name: | | | - signature on photograph, don't staple the |
| (First) | | | photograph) - |
| (Middle) | | | |
| (Surname) | | | |
| Designation: | From: | To: | |
| Mobile Number: | (R) | | |
| PAN No.: | | | |
| | | | |
| Aadhar: | | | |
| Aadhar: Email ID: | | | |

| 4. Payment Details* | | | |
|---|---|---|--|
| Date: | Amount: | | |
| Bank Name & Branch: | | | |
| FOR ONLINE PAYMENT – UNIQUE TRA (| NSACTION ID – (PLEASE ATTACH Co Please See No.8 of Important Points) | • | |
| | 5. References* | | |
| Proposer | Seconder | | |
| Name of Member | Name of Memb | per | |
| Membership Number Name of Representative | Membership N Name of Repre | umber sentative | |
| Signature | Signature | | |
| Only existing voting members of GCCI can company or association, only the represent | | | |
| • Whether your application for membe | rship was rejected during last 2 year | s: Yes/ No | |
| | Declaration* | | |
| and agree to abide the same. Date: Place: Stamp: | Representative 1's Signature Name: Designation: | Representative 2's Signature Name: Designation: | |
| | FOR OFFICE USE ONLY | 5 | |
| Application Received on: | | | |
| Checked by Secretariat: | Date and Signature: | | |
| Approved/ Disapproved by Scrutiny | Committee on: | | |
| Signatures of Members of Scrutiny (| Committee: | | |
| 1. | 2. | 3. | |
| 4. | 5. 6. | | |
| 7. | 8. | 9. | |
| Approved/ Disapproved by Executiv | e Committee on: | | |
| Permanent Receipt No. | Membe | rship No: | |
| Receipt Sent on: | ID Card | s Sent on: | |
| Signature of Officer In-Charge: | Remark | 5: | |

| Please attach documents as per the list given below and tick (\checkmark) the appropriate box. All Documents must be Signed & Sealed by the Applicant | |
|--|--|
| A. Constitution of Business Association/ Mahajan | |
| B. Certified Membership List | |
| C. Authorization for Nomination of Representatives | |
| D. GST Registration Certificate | |
| E. Copy of Registration of Mahajan/ Association | |
| F. Details of Associated Trade/ Industry | |
| G. Names & Address of President/ Secretary & other Office Bearers | |
| H. Location Details of Mahajan/ Association | |
| I. Details of other Associations/ Chambers where the applicant Mahajan/ Association is a member | |

Important Points

Important points to be kept in mind by the applicant at the time of filling up the application form for GCCI Membership

- 1. The applicant should fill the form in clear and legible writing.
- 2. Please provide the proof of registered business address.
- 3. Forms which are partly filled will not be accepted.
- 4. The Executive Committee reserves the right to cancel the membership of any member whose details are found to be incorrect at a later stage. The Executive Committee has the right to reject the application for membership without having to cite any reasons. Any applicant whose application has been rejected by the Executive Committee can reapply after a period of 2 years from the date of rejection of the application.
- 5. If the applicant's address is in any area under the jurisdiction of the Ahmedabad District it would be classified under the local category. The applicant needs to provide such details along with the application form.
- 6. The applicant needs to submit along with the application form two passport sized/ stamp sized photographs of each representative, with names written at the back.
- 7. The applicant needs to submit details of whether the enrolment fee and annual fee has been paid from its own bank account in a covering letter signed by him.
- 8. Provisions under GCCI Constitution will be considered final with regards to all the above information.
- 9. GCCI Constitution & Regulations Clause 6 provides for credit of enrolment fee to capital fund account to be used as Corpus Fund only against new development capital expenditure.

Fee for new members enrolling with one-year payment

| Category | Enrolment Fee | Annual Fee | GST | Total |
|------------------------------|----------------|------------|------|-------|
| Association Members | 2500 | 2000 | 810 | 5310 |
| Regional Chamber Members* | 1 <i>5</i> 000 | 5000 | 3600 | 23600 |

Fee Structure for new members enrolling with payment of 3 years consolidated membership fee during the period from 1st October to 31st March

| Category | Enrolment Fee | Annual Fee | GST | Total |
|---------------------|---------------|------------|------|-------|
| Association/Mahajan | 2500 | 4750 | 1305 | 8555 |
| Regional Chamber* | 1 5000 | 11500 | 4770 | 31270 |

Fee Structure for new members enrolling with payment of 3 years consolidated membership fee during the period from 1st April to 30th September

| Category | Enrolment Fee | Annual Fee | GST | Total |
|---------------------|---------------|------------|------|-------|
| Association/Mahajan | 2500 | 5500 | 1440 | 9440 |
| Regional Chamber* | 15000 | 14000 | 5220 | 34220 |

*Note:A Regional Chamber has first to become Business Association/Mahajan member and then apply to become a regional chamber member with The Chamber, if the required conditions are fulfilled.

- Tick on the amount applicable
- GST @ 18%
- Cheque/ D.D. to be in favor of "GUJARAT CHAMBER OF COMMERCE & INDUSTRY"
- Bank Details:-

| Name | Gujarat Chamber of Commerce & Industry |
|-----------------|--|
| Bank Name | Union Bank of India |
| Account No. | 312802010046823 |
| IFSC Code | UBIN0531286 |
| Bank Branch | Ellis-Bridge, Ahmedabad |
| Type of Account | Saving Account |

Checked By:

Secretary General